

# Salisbury Garden Club Sign-Up Sheet

## February 2020

### Spring Arbor Memory Care Project February 25th – 10 AM

We will be helping the residents paint garden flags and we need lots of help! Be sure to wear old clothes or an apron as we will be using fabric paints. If you would like to participate, please sign below. See Mum's page 5.

Name: \_\_\_\_\_

J. J. Jordan, Chairman

### GARDENING ENRICHMENT March 9 & 10 – 2:50 PM

If you'd like to help show the students how easy it is to multiply house plants, please sign below. If you can provide easy to propagate house plants, please contact Becky. See Mum's page 5 for more information.

\_\_\_\_ Mon, March 9<sup>th</sup>      \_\_\_\_ Tues, March 10<sup>th</sup>

Name: \_\_\_\_\_

Becky Sido, Chairman

### SGC BIENNIAL GARDEN TOUR APRIL 29, 2020

We need volunteers to serve as hosts at our Garden Tour houses for 1½ hour segments between 1-5 PM. Please sign below if you are willing to help out.

Name \_\_\_\_\_

Nancy Clark, Chairman

### \$\$      The Money Box      \$\$

Please write one check for all activities.  
Make checks payable to SGC.

Name \_\_\_\_\_

Phone \_\_\_\_\_

Total Amount Attached: \$ \_\_\_\_\_

### Civic Beautification

I would like to participate in the following workdays:

Midlothian Post Office: \_\_\_\_ Thursday, March 19  
(9:30 a.m.)

Anniversary Garden: \_\_\_\_ Monday, March 23  
(9:30 a.m.)

Wishing Well Park: \_\_\_\_ Tuesday, April 7  
(9:30 a.m.)

Redeemer Courtyard: \_\_\_\_ Wednesday, April 8  
(9 a.m.)

Midlothian Fire Station: \_\_\_\_ Wednesday, April 22  
(9:30 a.m.)

Name \_\_\_\_\_

Meg Winn, Chairman

### Garden Therapy at Bickford March 24th – 10:00 AM

If you would like to participate in helping residents make teacup designs and/or provide and greens, please sign below. See Mum's page 5 for more info.

\_\_\_\_ I would like to help the seniors

\_\_\_\_ I can provide greens

Name: \_\_\_\_\_

Delora Stites, Chairman

### 2020-2021 PROGRAMS/WORKSHOPS

Please list below speakers you'd like to hear and any ideas you have for SGC programs and/or workshops for next year:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name \_\_\_\_\_

**Reminder: The sign-up deadline for all activities is also the refund deadline.** At the meeting, please place this completed sign-up sheet and your payment in the basket. If not at the meeting, please mail the sign-up sheet and your check to SCG Treasurer: Claudia Cosby, 3015 Mount Hill Drive, Midlothian 23113.